

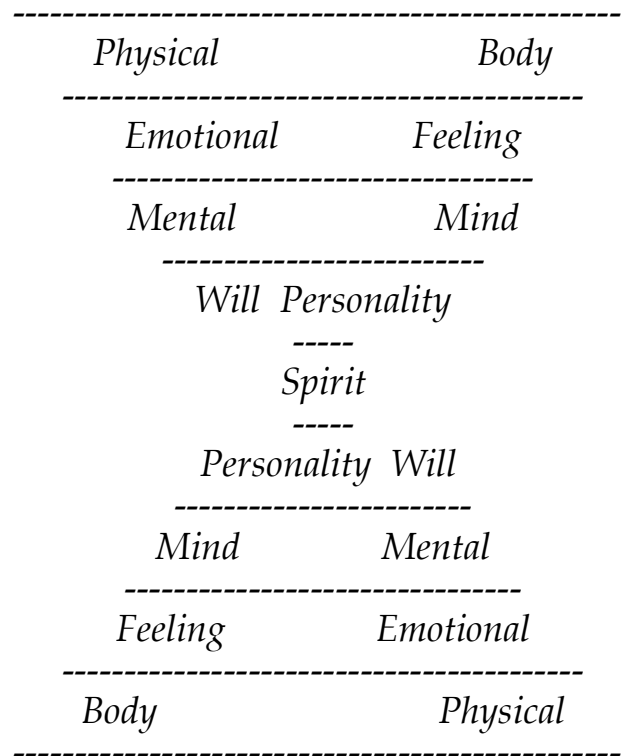
# *Pathwork in Texas*

## **Our Role in the Plan of Salvation**

*Facilitated by Jan Rigsby*

The Pathwork Guide urges us to work with all 5 levels of human understanding:

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A written description or verbal discussion of The Plan may satisfy intellect and understanding in the thinking process (the level of Mental / Mind).

**Knowing results from profound acceptance on all five levels.**

Knowing is not theoretical understanding. It is experiencing the truth. Knowing the truth behind the untruth must connect the knower with a great spiritual principle, or several such laws and principles. Knowing them opens up the world. ... **The only way that knowing divine principles can come about is through a highly personal experience of the untruth that blurred the way, so far, to that particular truth.** By studying theories, by reading even the greatest literature on earth -- even spiritual literature -- you cannot possibly know the truth.

*Four Stages of Evolution PGL 127*

The intention of this workshop is not to answer questions, but rather to stimulate your own explorations. The real work, Your Role in the Plan of Salvation, is already operating within every experience, every moment of your life on this earth plane.

These study materials are intended to support your experiences in this workshop, as reminders and as links to further explorations.

The Guide does not expect or ask us to accept his teachings, only to consider what sings to us on a soul level. We will invite Soul Movements -- Feeling, Thought, Imagination, Eros, and Dreams -- and gently integrate them into the containment structures of Intellect and Ego.

I offer a 'Four Part Native American Harmony' as a starting point. This simple formula helped me stay present during a time of spiritual awakening that led me to de-construct my life. Sometimes we just need to re-boot and start over, and when that happens several times a day the control-alt-delete sequence needs to be as simple as possible:

1. Show Up
2. Pay Attention to what has Heart and Meaning to you
3. Tell the Truth without Judgment or Blame
4. Stay Open to the Outcome, not Attached to it.

*Minds, like parachutes, only work when open. Anonymous*



Spend some time considering where you came from, who you have become, what you have created in your life - all the elements of your Individual Self Sphere (ISS), your dualistic existence on the Earth Plane. If you would like some assistance with this process, there is an outline in the Appendix section, taken from the book Where to Go From Here.

The film *Groundhog Day* is a great allegory for what human life is meant to be about. Where has your life gone into an endless loop? Why might this be an opportunity for a learning experience, instead of some kind of punishment?

Then as a group we will explore where incongruities and paradoxes might make sense if we enlarge our field of vision from Me to Us. In the territory of the Universal Self Sphere (USS), duality is only an illusion we have chosen to live with. We will also seek to uncover where we do not truly accept or believe in the Plan of Salvation. We can then support each other in coming into a greater awareness of what is possible.

*It isn't easy to live with the power and mystery of another person's soulful personality. For one thing, you can't depend on the person's promises, since soul isn't willing to be chained to intentions. ... A modern way of making sense of former relationships is to learn not to make the same mistakes again, but this approach has little soul in it. The point is not to learn from our supposed failures, but to be initiated into soul through them. Thomas Moore, Soul Mates*

## **Handout Sections**

### **1. What is the Plan of Salvation according to the Pathwork Lectures?**

*2-page excerpts of the lectures (highlighting the concepts we will work with) are included in the Appendix if you wish to review them.*

- A. How, Where, When, Why: The Ground Rules
  - God, The Creation PGL 20
  - The Fall PGL 21
  - Salvation PGL 22
  - Question and Answer sessions PGL 23 and PGL 24
  - Spiritual Principles (based upon PGL 171) summarized as PC10
- B. "The devil is in the details" = How the Game Is Played
  - Preparation for Reincarnation PGL 34
  - Four Stages of Evolution PGL 127
  - Commitment – Cause and Effect PGL 196
  - Allusions to The Plan in modern storytelling:
    - Paycheck: Short story by Philip K. Dick / 2004 Film
    - The Matrix
    - Defending Our Lives
    - The Power of Ten, documentary by Charles and Ray Eames
- C. The Wild Card in the Game: Free Will
  - Free Will PGL 18
  - #1 Best Ever storytelling of The Plan: Groundhog Day

### **2. Uncovering inner resistance to The Plan**

### **3. Re-viewing our past with new perspectives.**

**What might our Tasks have been?**

### **4. Sensing into our Now, focusing upon what has heart and meaning**

### **5. What is Our Role in The Plan of Salvation?**

## Part 1

### What is the Plan of Salvation according to the Pathwork Lectures?

*God could cause us considerable embarrassment by revealing all the secrets of nature to us: we should not know what to do for sheer apathy and boredom. Goethe*

*Excerpted from Salvation PGL 22*

In his own nature, there are of course both currents: the good current that once came from God in its own perfection, and the evil current that was accumulated, so to speak, during and after the fall. And between these two currents, the conscious self stands and has the possibility to decide to either take the line of least resistance, which is always man's lower nature, or to follow his higher self, which must be the difficult and narrow path.

**It is impossible for you to imagine how minutely everything had to be worked out, how painstaking this work was so that everything was in accordance with the divine laws of justice.** God's plan was ultimately that every single one of those fallen beings should have the means to come back to Him, back to light and harmony.

Anyone who is going on the spiritual path I am always advocating -- eventually the time must come for him when he will find his own spirit, or his real identity, which I often also call the higher self or the divine spark. As long as man is still groping in darkness and takes as the whole personality just the outside being and perhaps some of his subconscious, which for the most part belongs to the lower self, then he is not sufficiently developed. *Salvation PGL 22*

*Excerpted from Question and Answer session PGL 24:*

Every type of sadness and sorrow can only exist because you human beings are ignorant of the perfection of the Creation, of the perfection of divine law. **And whatever happens must be for the good.** It must come out as a happy solution in the long run. For this is the way divine law is made. So wherever there is sadness or sorrow – or disharmony for that matter – it can only exist because of your ignorance. The more you develop spiritually, the more the curtain will lift and you will realize that there is never any cause for sadness. There is nothing that can ever cut you off from God and all of those you love, no matter what may happen now. Real truth, absolute truth, can only give reason for rejoicing. If sadness, or disappointment, or any lack of understanding comes your way, the reason is that you should use these events to get yourself a little further up on the ladder.

**You all know, my friends, that spiritual objects, whether landscapes, clothes or whatever else – it always seems to unbelievable to human beings that all of this should exist in spirit or in subtle matter – are only an expression of the state of mind or of the state of affairs. Your objects, whatever you have here on this earth sphere, are nothing but symbols of what exists in the spirit world.**

Actual salvation can only lie in self-recognition and self-purification in whatever world you live in. Therefore, a being has to learn first of all to discriminate independently, this think and choose freely, out of his or her own accord.

**On this earth sphere, people of higher and lower development live together with all the grades in-between, having no outer mark that indicates their spiritual standing. People have to learn to make their own choices as to whose influences they are willing to accept by weighing the meanings of the various influences. The choice has to come freely by proper and independent discrimination.**

I have mentioned that in the Fall, a plurality came into existence from a unity. In other words, a splitting occurred. It is not only that the one being, the dual being, split in half, but as the Fall continued, the split multiplied and multiplied. And some of these part-souls become, as an expression, mineral, plant and animal life. Before the earth-sphere existed, these expressions existed in other worlds or other forms, and when the world of matter came into existence, these part-souls incarnated in these various forms.

In other words, mineral, plant and animal life on earth are, to some degree at least, expressions of manifestation on the downward curve until they reach the stage where they are ready for human incarnation, with longer or shorter periods in-between – this varies with the individuals – of existence in lower worlds than the earth sphere. The higher the curve goes upward, the more these particle-souls unite again. For instance, the split is stronger in the mineral kingdom in the plant kingdom, and the latter is a further split that the animal kingdom. The part-soul does not always have to go through the same forms of existence on the downward curve as on the upward curve, but sometimes it must go through the same types of incarnation. This varies and happens perfectly and minutely according to law.

**The more your desires and goals are purified, the more you automatically contribute at the same time to the creation, and thus are able to change it for the better, even as far as the part-souls on the down-curve are concerned.**

*Q&A pgl 24*

**You live and move and have your being in a universe that consists of such tenderness, such love, such personal care of the living God, of the eternal presence in all that is, that it simply defies description.**

*Inner Awareness PGL 250*

Within physical reality, the dynamic of karma is reflected by the third law of motion: "For every action there is an equal and opposite reaction". In other words, the great law of karma that governs the balancing of energy within our evolutionary system is reflected within the domain of physical objects and phenomena by the last of three principles, three laws of motion, that cover the balancing of energy within physical reality.

**The law of karma is an impersonal energy dynamic. When its effects are personalized, that is, experienced from the point of view of the personality, they are experienced as a reversal in the direction, a coming back to the intendor, of the energy of his or her intention.**

This is how the personality experiences the impersonal dynamic that is described by the third law as an "equal and opposite reaction". The person who intends hatred for others experiences the intention of hatred from others. The person who intends love for others experiences the intention of love from others, and so forth. The Golden Rule is a behavioural guide that is based upon the dynamic of karma. A personalized statement of karma would be, "You receive from the world what you give to the world".

Karma is not a moral dynamic. Morality is a human creation. **The Universe does not judge.** The law of karma governs the balancing of energy within our system of morality and within those of our neighbors. It serves humanity as an impersonal and Universal teacher of responsibility.

...If we do not judge, how can there be justice? What is non-judgmental justice? Non-judgmental justice is a perception that allows you to see everything in life, but does not engage your negative emotions. Non-judgmental justice relieves you of the self-appointed job of judge and jury because you know that everything is being seen - nothing escapes the law of karma - and this brings forth understanding and compassion.

**Non-judgmental justice is the freedom of seeing what you see and experiencing what you experience without responding negatively. It allows you to experience directly the unobstructed flow of the intelligence, radiance and love of the Universe of which our physical reality is a part. Non-judgmental justice flows naturally from understanding the soul and how it evolves.**

Gary Zukov, *The Seat of the Soul*

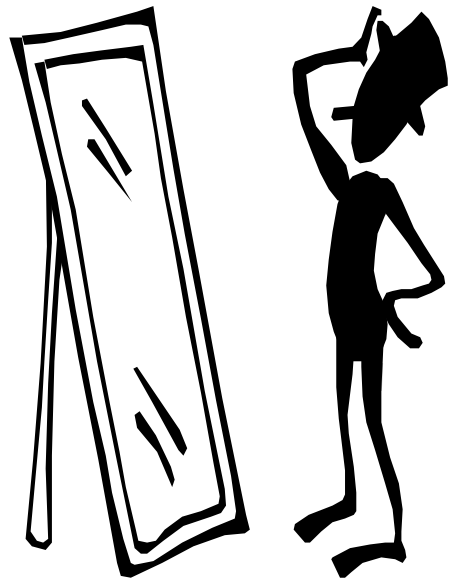
## Part 2.

### Uncovering inner resistance to The Plan

*Everybody wants to be somebody; nobody wants to grow. Goethe*

That I feed the hungry,  
Forgive an insult, and love my enemy—  
These are great virtues.  
But what if I should discover  
That the poorest of beggars  
And most impudent of offenders  
Are all within me,  
And that I stand in need  
Of alms of my own kindness;  
That I myself am the enemy  
Who must be loved.  
What then?

Carl Jung



**And on this earth sphere, man has the possibility with his free will to develop and to decide what side to follow. *Salvation PGL 22***



Your Personal Plan has a Wild Card - Free Will! Our work is fuelled by our positive intentionality to grow and transform. That is the underlying reason you have chosen to attend a workshop on The Plan of Salvation, even if you may have brought a 'show me' attitude with you. Why else would you be here, except to explore the possibilities?

On a practical level, we will be looking at where we

- twist unitive concepts into dualistic doublespeak
- shrink from full commitment
- collude in dualistic thinking
- invite overwhelm, cynicism and despair into our lives
- wait for the other guy to 'go first' to see if a positive attitude really works!

*A Native American grandfather was talking to his grandson about how he felt. He said, I feel as if I have two wolves fighting in my heart. One wolf is the vengeful, angry, violent one. The other wolf is the loving, compassionate one. The grandson asked him, 'which wolf will win the fight in your heart?' The grandfather answered, 'The one I feed.' --Unknown*

**Wherever your free will is hampered or hindered working against your apparent and immediate interests, it is due to the causes you yourself have brought about even though you cannot remember it.** By the same token, wherever you have the possibility to display your free will today and wherever you have advantages -- actual or apparent ones -- you yourself must have set the respective causes in motion at one time in the past, whether in this same life or in a previous one. *Free Will PGL 18*

*When a blind beetle crawls over the surface of a curved branch, it doesn't notice that the track it has covered is indeed curved. I was lucky enough to notice what the beetle didn't notice. Albert Einstein, 1922, in answer to his son Eduard's question why he was so famous*

When development proceeds as it should, the time must come when you first discover, so to speak, like a different person, the subconscious. This is the first step. And this of course is not always pleasant. Because the subconscious has a life of its own, it even thinks to a degree in its own limited and blind way -- and this quite differently from the conscious mind. This often comes at first as a shock unless one is prepared to expect just this, prepared also by strengthening and by gathering of spiritual truth and knowledge, for instance the knowledge that this is still not the ultimate self.

**And only after this lower self, the subconscious, is met and faced thoroughly, understood, and rearranged where there is need for it -- and this is a long process -- then you will very slowly, very seldom at first, but later more and more, penetrate into your own higher self, your true and permanent identity.**

And if development progresses further, this higher self, your own holy spirit, will be more and more on the surface and will manifest in conjunction with your conscious being, with your brain or intellect in which your outer will power reigns. Whether the outer and active personality is in contact with the higher self or not is only a question of development and of personal striving.

**The difference is this: if you have identified yourself with your higher self, then you hold the reigns; you are indeed master over yourself, over life as a whole. But if you are, subconsciously and unbeknown to your intellect, driven by your emotions, by your subconscious, by your lower self; if you act without understanding why you act in this way or why you think that way and so on; then you are not the driver of your life, but you are being driven. You are not the master, but a slave.**

So, of course it is possible to have the true identity of the spirit manifest. I will say it is not only possible, but this is the goal of the spiritual path.

If only a certain percentage of human beings – by no means even half of the world population, but only a small part, one tenth, and perhaps not even that – would really follow the spiritual development and purification I advocate, overcoming their own lower trends, recognizing in self-honesty their own lower nature, and thus finishing the war that is raging in almost every human soul, the outpouring of energy forms in the form of warfare will cease to exist.

There is hardly a person, even in this room, in whom a war is not going on inside, a war that is not recognized as yet, where one trend of the subconscious wants to go this way, and the other that way. And your consciousness does not allow it. **This creates wars on this earth – your unrecognized hatred, your unrecognized selfishness, your unrecognized lack of love, and so on. Once you control this – it does not mean you have to be completely purified, but you control it, you are aware of it – even if only less than one-tenth of the entire human population will reach that stage, I assure you, war will be impossible.** Q&A PGL 23

**When you recognize your negative intentionality, you must come to terms with the fact that your life is the result of your choices. And this includes the possibilities to adopt another attitude.** Then you know at a deep level that you are free. *Identification and Intentionality PGL #195*

*Unclouded vision requires that you deal with what is. To deal with what is, you must free your forebrain of your personal value system and personal preferences. You must discard all, or at least most, of your prejudices. Not just simple intolerance about race, religion, and so on. It is much more difficult than that. You must free your mind of those values dearest of all to you: affection for your home, your background, your country, its customs, your own culture, your religious beliefs. The more precious the belief to you, the more certainly it must go if you are to free your forebrain to use its perception and logic. Some very able and intelligent people are unable to endure this exercise, even for a few hours. Some people get angry at even the suggestion that they drop all their preferences. Almost a castration complex - "I can't give that up!".*  
Gene Roddenberry, University Lecture, 1983

**Do you commit yourself to allow for any eventuality as far as the reality of creation is concerned?** You do not have to believe anything, but you need to remove a tight No in you that may barricade experience. Are you willing to let yourself experience, without preconceived ideas, whatever is real?

**If you feel threatened in the process of removing a fixed prejudice, are you willing to understand the dynamics behind this fear in the process of your Pathwork, even before you may actually dare give up the prejudice or fixed belief in question?**

*Questions 4&5 from the Stage One Commitment, Pathwork AD6*

## Part 3.

### Re-viewing our past with new perspectives. What might our Tasks have been?

*Experience is not what happens to a man; it is what a man does with what happens to him. Aldous Huxley 1932*

We will re-view some of the events of our lives through guided mediation and by inviting deeper understanding and knowing from the dream state. This process is on-going, as each time we reach a higher plane of consciousness such re-view will be needed to anchor our new understanding into the details of our lives. JR

Unresolved trauma affects individuals' capacity to create healthy, functional lives. It describes the foundational relationship between personal trauma and social oppression that creates a cycle of dependence on lower functioning physiological, psychological, and social mechanisms. This 'Cycle of Devolution' has its origin in humanity's disconnection from its greatest resources – including, basic life rhythms, mutually-enhancing relationships, sustainable communities, and ancestral wisdom. **At the very roots of modern civilization, unresolved personal trauma has impacted the social systems that shape modern life – including, child-rearing, family, education, religion, and culture.** However, this trauma-induced cycle shifts as individuals successfully renegotiate traumatic experiences, altering the way they relate to themselves, their families, and the world. *Brad J Kammer, Trauma & Civilization 2004*

...The memory is taken away from one incarnation to the other or from the existence in the spiritual worlds between incarnations. If this knowledge of the spirit world, of the existence of spirits, of the vast worlds that exist beyond your earth sphere, and of the fact of reincarnation would be so easily accessible, you could not possibly fulfill your life. **It would be too easy,** for this highest treasure of knowledge must be fought for and paid for with the price of self-development and victories over the lower self. No matter how much you have read about the subject, you will never be convinced if you have not gained divine enlightenment. **In this divine enlightenment is something you have to work for; you have to pay the price and deserve it for this highest gift.** If this knowledge would be just placed into your lap, either by retaining your memory or by other means, there would not be any fight and therefore no development.

*Pride, Sel- Will and Fear PGL 30*

*When there is something we do not know, we rarely concede as much. We fill up the gaps in our knowledge with assumption and conjecture. Somewhere in this process, we either oversimplify a crucial complication or we go to the other extreme and create a mountain out of a molehill. We do not, of course, realize that this is what we are up to.*

*Jonathan Cainer*

During your sleep, when your spirit is in the spirit world, you often have insight into your previous incarnations, into the reason of this present life and what you are supposed to accomplish. There may be painful knowledge connected with it which you cannot use constructively at this time; it may depress you and hold you back in development. God has given you the opportunity to start with a clean slate, without any burden. **According with your merits on this earth sphere, you will receive instruction, guidance, and advice in the spirit world when your body is asleep and your spirit is free.** This knowledge remains in your subconscious and can affect you indirectly when you are awake even though you do not know why you react in a certain way, why you make certain decisions, etc. **But consciously, you have to fight for everything, for knowledge as well as for spiritual development.** And by fighting, of course you do understand -- I mean it in the sense of fighting your lower self. **Also, during the hours of sleep, if someone is already developed to a certain extent, he may fulfill tasks with other spirits, either out of the body or with other human beings who are also sleeping. This instruction and exercise will help others and therefore the entire plan of salvation. But there must not be clear knowledge, unless there is an exception.**

*Pride, Self-Will and Fear PGL 30*

Your own dreams are messages of love, although they sometimes reveal something to you that, at first, you do not want to know. Go to the trouble of deciphering them, even if you first wish to cringe away by trying to forget them; by trying to belittle their meaning because of their apparent nonsense. Or by trying to put a very glorious, beautiful, flattering message into it from the spirit world. **The message comes from your soul and is instructive, rather than flattering. And that is the real spirit world. It points to that which really goes on in you; which is immediate.**

One of the most dangerous things in dream interpretation is generalization. Beware of it. Always use the personal, subjective associations – what you think of, feel, and experience in connection with dream events.

*Q&A PGL 96*

**Your earthly lives are dreams that are tasks.** *Christmas Lecture PGL 239*

## Part 4.

### Sensing into our Now Focusing upon what has heart and meaning

**The Pathwork Process works from the premise that you are exactly where you are supposed to be, doing exactly what you are supposed to be doing.** Our history and our stories provide a context for understanding how we got here. Soul movements -- Eros, expressed through thoughts, feelings, longing, imagination, and dreams -- guide us. Forcing currents -- emotions, reactions, projections, transference and our negative intentionality -- lead us astray.

The Great Deception used by lower self and negative intentionality is stasis; that there is any aspect of the universe which can become 'stuck' or damned. We may turn away from salvation for millennia and yet the opportunity to change is only a matter of making a different choice in the very next moment. *JR*

Human beings...are so anxious, they are so full of fear that they do not trust God, do not trust the harmony of their own innermost selves that will fit into the scheme of divine law, that will go with the stream. They think they have to take care of the future. **But live in the now and make the best of each moment.** Then your manna will be always fresh and will be given to you every day anew.  
*Q&A PGL 24*

Let your big self, your real self that is so much nearer than you believe, guide you in the stream of life. Since it is a benign universe, you have nothing to fear. *Self Confidence PGL 77*

*There is a theory which states that if ever anyone discovers exactly what the Universe is for and why it is here, it will instantly disappear and be replaced by something even more bizarre and inexplicable. There is another theory which states that this has already happened. Douglas Adams*

**There are rare moments when you are filled with God and His laws of truth...**This is not something that can be forced by a voluntary act; it cannot be controlled. **It is Grace, my friends.** And it will become a more or less permanent state when you cleanse your subconscious of all falsehoods.

*Image Finding PGL #39*

*Definition for forgiveness: Letting go of the dream that the past would have been different than it was Anonymous*

## Part 5.

### What is Our Role in The Plan of Salvation?

*Excerpted from Question and Answer session PGL 23*

One of the particular purposes of this world of matter is that on the earth you are open for influences of the higher, as well as of the lower spheres, and you stand, so to speak, in the middle and can choose. **This gives you a much greater chance for faster development.** At the same time, you live surrounded by people of different levels of development, which causes friction. It is much easier to live with people of the same spiritual spheres, while the difference of development among different people creates misunderstandings, blindness, and so on. **This very difficulty can be the key to faster development, because you can certainly overcome your weaknesses faster if they are challenged.** And this they are, by the functions and conflicts arising from the differences in outlook and development. So conditions of this earth sphere, with its degree of density and circumstances arising from it, are certainly more difficult. **Therein lies the possibility of infinitely faster development.**

This creative power, this life force, can be directed into any channel and can create therefore worlds of beauty and harmony or worlds of ugliness and pain. You create worlds all the time, every day and every hour... You create spiritual worlds. You do that automatically because the law works in this way. Therefore, God creates through His power which He has given to His children to use to a wide extent and through His law that makes this possible.

**God created His laws of the universe. He created His children. He created various powers and strengths and forces and He distributed them in such a way that all living spirits can use this power in free choice.**

*Q&A pgl 23*

*Every blade of grass has its angel that bends over it and whispers, "Grow, grow."  
The Talmud*

One of the particular purposes of this world of matter is that on the earth you are open for influences of the higher, as well as of the lower spheres, and you stand, so to speak, in the middle and can choose... **Therein lies the possibility of infinitely faster development.** *Q&A 23*

*Excerpted from Question and Answer session PGL 24*

Before you can be incarnated, you have to have reached a certain development. ... **The worst criminals on this earth must have already some sense for good, somewhere inside them. For otherwise they could not be human.** They would not be ready for incarnation.

It is your sacred duty, just as it is to do your best for your own development, for your own life, also to be concerned with the life of every other person. In some ways you are bound to everyone else, even your worst enemy. That person is you and you are that person.

Also, you must not forget that the clockwork of the laws is so perfect that nothing unjust can come to any single individual. **You cannot do injustice to another being, but you can harm yourself by violating the laws of love.**

God makes the plan according to the given circumstances, always within the framework of the law. **But there are several plans, meeting all eventualities resulting from free will.** But the plans must be made and prepared for all possible decisions, resulting from free will. This is an important part of the Plan of Salvation. ... But if free will works in any number of other directions, the plan is modified accordingly, fitting the circumstances exactly. **All the alternatives are prepared beforehand.** *Q&A PGL 23*

**You are surrounded by a universe in which there is simply nothing ever to fear, no matter what momentary appearances may be!** *Grace PGL 250*

*Greatness is the result of turning our weaknesses into strengths. Goethe*

You can find here on earth beauty, love, and harmony; and you can also find the opposite, again with all the shades in between. This is the proof that this earth sphere is a product of God's world and the longing of the fallen spirits to reunite with God. **And on this earth sphere, man has the possibility with his free will to develop and to decide what side to follow.** *Salvation PGL 22*

Every type of sadness and sorrow can only exist because you human beings are ignorant of the perfection of the Creation, of the perfection of divine law. **And whatever happens must be for the good.** It must come out as a happy solution in the long run. For this is the way divine law is made. So wherever there is sadness or sorrow – or disharmony for that matter – it can only exist because of your ignorance

**Actual salvation can only lie in self-recognition and self-purification in whatever world you live in. Therefore, a being has to learn first of all to discriminate independently, this think and choose freely, out of his or her own accord.** *Q&A 24*



**Nothing can ever stop the Plan of Salvation from coming to its fulfilment.** It is only a question of time – and from our view the difference of time, called forth by the free will of man, is rather unsubstantial. It is calculated into the over-all Plan of Salvation that man is bound to create negative circumstances by his limited view. But the very result of this limited view – the negative circumstances – are most instrumental in waking man to the truth. **But you cannot be in truth, unless you know you are not and then desire to search for it.** Q&A 59

*Guide Quotes © The Pathwork Foundation 1999*  
*Full text all lectures may be downloaded from [www.pathwork.org](http://www.pathwork.org)*

# **The Plan of Salvation**

## **Appendix of Excerpts**

PGL 18 Free will

PGL 20 God: The Creation

PGL 21 The Fall

PGL 22 Salvation

PGL 34 Preparation for Reincarnation

PGL 127 Evolution's Four Stages

PGL 196 Commitment: Cause and Effect

PC10 Spiritual Principles

Where Do We Go From Here?

3p by James E. Birren and Linda Feldman